

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | RBS PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131763  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60739  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SADABAD ROAD, SOGRA, MURSAN, HATHRAS (UP),<br>HATHRAS , UTTAR PRADESH - 204213 |
| 5      | PRINCIPAL NAME                    | SUDHA CHAUDHARY  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B. ED.   |
| 7      | SCHOOL EMAIL ID                   | rbspublicschoolmursan@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9897307576   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.rbsmursan.com/cbsecorner/ac.pdf">https://www.rbsmursan.com/cbsecorner/ac.pdf</a>       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.rbsmursan.com/cbsecorner/src.pdf">https://www.rbsmursan.com/cbsecorner/src.pdf</a>     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.rbsmursan.com/cbsecorner/noc.pdf">https://www.rbsmursan.com/cbsecorner/noc.pdf</a>     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.rbsmursan.com/cbsecorner/rcura.pdf">https://www.rbsmursan.com/cbsecorner/rcura.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.rbsmursan.com/cbsecorner/bsc.pdf">https://www.rbsmursan.com/cbsecorner/bsc.pdf</a>     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.rbsmursan.com/cbsecorner/fsc.pdf">https://www.rbsmursan.com/cbsecorner/fsc.pdf</a>     |



|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.rbsmursan.com/cbsecorner/self_d.pdf">https://www.rbsmursan.com/cbsecorner/self_d.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.rbsmursan.com/cbsecorner/hasc.pdf">https://www.rbsmursan.com/cbsecorner/hasc.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.rbsmursan.com/cbsecorner/fee_stru.pdf">https://www.rbsmursan.com/cbsecorner/fee_stru.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.rbsmursan.com/cbsecorner/sac.pdf">https://www.rbsmursan.com/cbsecorner/sac.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.rbsmursan.com/cbsecorner/losmc.pdf">https://www.rbsmursan.com/cbsecorner/losmc.pdf</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.rbsmursan.com/cbsecorner/loptam.pdf">https://www.rbsmursan.com/cbsecorner/loptam.pdf</a>     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.rbsmursan.com/cbsecorner/ltyrob.pdf">https://www.rbsmursan.com/cbsecorner/ltyrob.pdf</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | SUDHA CHAUDHARY |
| 2      | TOTAL NO. OF TEACHERS | 56              |
|        | PGT                   | 20              |
|        | TGT                   | 13              |



|   |  |                   |
|---|--|-------------------|
|   | PRT  | 18                |
| 3 | TEACHERS SECTION RATIO                     | 1.5:40            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SHYAM SINGH       |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MANOJ KUMAR SINGH |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 101                        | 101                    | 100             |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 99                         | 93                     | 93.33           |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8036  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 35 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 15  |
| 6      | NO. OF BOYS TOILETS   | 15  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=VSeZJzRQAQg">https://www.youtube.com/watch?v=VSeZJzRQAQg</a> |